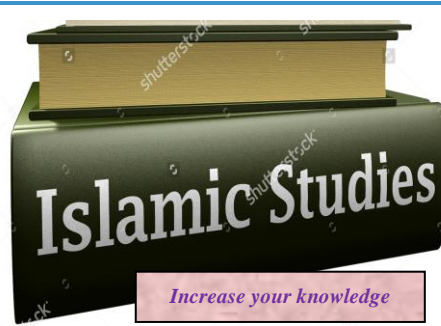


Newsletter

A Newsletter of the Mobile Islamic Community



**Read the HOLY QURAN daily.
Surah Al Inshirah**

**Read, Listen, and Study
Lectures of Imam W.D.
Mohammed**

**The Month of Jumada al Thani; Sixth
Month of the Islamic (Hijri)
Calendar**

Strength In A Prayer Called Fajr

Sister Alice Nasrullah

I awake to the drum like sound of my own beating heart and heavy breathing.

My Lord has summoned me to an early morning prayer called Fajr. I rise from a state of death but we like to call it sleeping.

My soul and consciousness on an early morning quest abandoning rest to seek out the best that one Creator has promised.

As my feet out of obedience touch the floor, I bear witness that there is no G-d but Allah and that Prophet Muhammad is his messenger.

Rushing to purify myself with clean running water, I ignore Satan's whisper to lie and keep. I remember that prayer is better than sleep. I know that the Angels are helping too, because my body moves in the direction of prayer so easily. I am aware of the Angels presence near me so that they can hear the words of the Qur'an being recited and I hope that the Jinn is also excited.

Continued on page 2 column 1

Hadiths Relating to Covid 19

	QUARANTINE is a Prophetic @ advice. "Run away from the leper (the one with contagious ailment) as you would run away from a lion." (Bukhari Volume 7, Book 71, Number 5707)
	SOCIAL DISTANCING is a Prophetic @ command. "Those with contagious diseases should be kept away from those who are healthy." Bukhari (5771) and Muslim (2221)
	TRAVEL BAN is a Prophetic @ teaching. "Do not enter a land where the plague (contagious ailment) has broken out; don't leave from where it has broken out" Bukhari (5729/5730/6973) and Muslim (2215)
	DON'T HARM OTHERS, (if you have symptoms.) The Prophet @ said: "Do not cause harm or return harm." Sunan Ibn Majah (2340)
	STAYING HOME is a Prophetic teaching. "Those who stay at home to protect themselves and others are under the protection of Allah." Musnad Ahmed, Saheeh (26136/26139)
	If necessary, HOUSE IS A MASJID. The Prophet @ said: "The entire earth has been made a Masjid, except graveyards and washrooms." Tirmidhi (al-Salaah, 291)
	THERE IS CURE; patience is the virtue The Prophet @ said "There is no disease that Allah sent without sending for it a cure." Bukhari (Volume 7, Book 71, Number 5678)
	Let's TREAT; ALLAH WILL CURE. The Prophet @ said: "Every disease has a cure. If a cure is applied to the disease, it is relieved by the permission of Allah." Muslim (2204)
	FACE MASKING is a Prophetic @ teaching. Prophet (ﷺ) while sneezing, would cover his face with his hand or with his garment." Abu Dawud, Tirmidhi (Book 43, Hadith 2969), Sahih
	WASH HANDS every time you enter home. The Prophet @ said: "Cleanliness is half of faith." Muslim (223)
	HOME QUARANTINE is a Prophetic advice . "The plague (contagion) patient who remains in his home with patience and expectation of reward, knowing that nothing will befall him other than Allah's decree will attain the reward or a martyr" Musnad Ahmad, Sahih also Bukhari (2829) and Muslim (1914)

Credit: Study Al-Islam

DAWAH CORNER

What New Converts Can Expect During Their First Visit



Excerpts from an article by Melissa Barreto, [a Muslim convert], and a home educating mother of five and the Co-Founder of Wildflower Homeschool Collective.

Congratulations! You recently accepted Islam as your way of life and you're excited to start attending the mosque, or *masjid* in Arabic. Before you head out the door and show up at your local mosque, there are a few things it might be helpful to know first.

Every Mosque is Different. While Islam is one religion, Muslims, and the mosques that they attend, come in many shapes, sizes, cultural backgrounds, and personalities. Some mosques are large and built to serve as community hubs that offer many different types of services, programs and events. Other mosques are tiny and only function as a space to pray. They may not even be open if you were to pass by during any other

Continued from page 1 column 1

My faith continues to rise as I chant Al Fatiha, this most repeated verse, so enlightening capable of shifting sin and shame into reverse.

Reminded of the Day of Judgement, oh how I pray for my book of deeds to one day rest in my right hand and all that I've done wrong my Lord will be most forgiving.

So until the day my soul is taken from this body, excellent character and conduct is what I'll copy.

Along this life's journey, I pray we contain our complaints and the doubtful matters we practice self-restraint becoming more into a thinking creation.

This is a plea to our state of awakesness to put into practice what we were created for, because if not, it is possible for us to be erased and replaced with another creation.

This is the strength of a prayer called Fajr.

(Poem written January 2009)



**Send questions, comments, articles to
newsletter1559@gmail.com**

To be added to the newsletter list, send a message to:
nasah0@yahoo.com. That is nasah the number zero at yahoo dot com.

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HISTORY OF THE MUSLIM AMERICAN FLAG BY IMAM W. DEEN MOHAMMED:
"The new flag is really a book and the book is the Holy Qur'an. On the book is written 'La ilaha illa Allah', which means 'There is nothing worthy of worship as a god but Allah', and 'Muhammedur Rasulu-llah', which means 'Muhammed is the Messenger of Allah'. ... a new world needs a new flag."

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time. Some mosques were established and are predominantly attended by individuals belonging to one ethnic group who all share similar language, culture, and social expectations. Other mosques are filled with an amazingly diverse population and are used to catering to people with diverse backgrounds.

Some mosques can have slightly different practices because the community adheres to a minority sect, such as Shia. Other mosques are established and attended by Sunni Muslims who make up the majority of Muslims worldwide. [Many mosques in the USA adhere to tafsirs of Imam W.D Mohammed.] * Some mosques are very active in outreach and interfaith work and because of that they are well-versed in convert journeys as well as how to help new converts continue their education and transition to life as a Muslim. Other mosques...not so much. Some mosque communities can be very conservative and implement strict rules for attendance, such as completely separate entrances and prayer spaces for men and women, or requiring that all women wear a *hijab* (head scarf) in order to enter. Other mosques are more relaxed.

I know this is a lot to take in as a new Muslim, but trust me when I say that it's better to read about it and know that these differences exist than to show up unaware and be confused or end up having a difficult time. Best practice is to think about what exactly your needs are and contact the mosque, [or community members] * to ask about the kinds of services, setup, and programming they have. For complete article visit <https://www.whyislam.org/converts/mosquevisit/>
*Editor's notes

**Send questions, comments, articles to
newsletter1559@gmail.com**