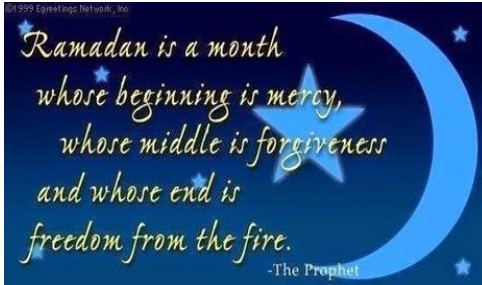


Newsletter

A NEWSLETTER OF THE MOBILE ISLAMIC COMMUNITY

وَلَا تَهِنُوا وَلَا تَحْزَنُوا
Do not lose hope,
nor be sad.”

— Qur'an 3:139.



Additional Reading
Al-Baqarah: 286

questions/comments:
newsletter1559@gmail.com

The hilal committee and the Imam's office will
announce the Ramadan starting date.

IMAMS SPEAK

RAMADAN

ANNOUNCEMENTS

Tafsir from the Seerah of The Prophet (PPBUH) “Formed in the Midst of a Crisis”

Muhammad (PPBUH) entered into Taif to invite his countrymen to accept Al-Islam. Rejected and assaulted he was expelled to receive the comfort of people who witnessed his unfair treatment, and give him refuge until he recovered. Upon recovery he was visited by Jibreel and the Angel of the Mountain. Muhammad was given a choice to have the mountains cast upon his oppressors and those who had assaulted him; instead he prayed to Allah for Mercy, Assurance, Guidance, and Forgiveness. It was an opportunity for Allah to show us the character of the true human being; the model for excellence, that forms us especially in the midst of a crisis. So, let us take lessons from this crisis and act on what opportunities are available to us. Imam Ronald Ali

Excerpts from Ramadan Around the World:

Celebrated by over 1.8 billion Muslims across the globe, Ramadan is observed every year during the ninth month of the Islamic lunar calendar. Taking place for approximately 30 days – depending on the sighting of the new moon – it marks the month that the Quran was revealed to the Prophet Muhammad in AD 610. Below are some Ramadan activities in different countries.

- In Lebanon cannons fire for iftar
- In the UAE children sing for sweets
- In Indonesia a cleansing ritual marks Ramadan
- In Pakistan women do henna activities on the eve of Eid
- In Turkey drummers announce suhoor

Events at the Mobile Masjid of Al-Islam are cancelled until further notice. The Mobile Masjid of Al-Islam will meet by conference calls at 1 pm Fridays for Jumah, and 12 noon on Sundays for Taleem. Call this number: 712-775-7031. Use pin: 524420723#. Remember the pound sign (hashtag sign). Jumah can also be accessed on Facebook at The Community Mind.

LINKS HERE AND NOW AND COMING SOON

Wellness: 10 Myths About Coronavirus and COVID-19 Jennifer L.W. Fink, RN, BSN; Medical Reviewer: William C. Lloyd III, MD, FACS
<https://www.healthgrades.com/right-care/coronavirus/10-myths-about-coronavirus-and-covid-19?cid=63emCOVID041320>

Neighborly needs: Salvation Army: For those in need and those who can donate with canned food, fresh food and water (can be used for those unable to fast).

United Way of Southwest Alabama (uwsa.org; or dial 211)

FOOD FOR THOUGHT

Muslim Unity should be seen as our developed group Conscience, not a reactionary group but rather seen or presented as a plan for the future. Our life as Muslims is a life of discipline, a planned, demonstrated discipline which leads to success in this world and the next (continually). Remember that Al-Islam obligates us to accept the responsibility for that planned life. This planned life is not only for today but to be “lived as though you are going to live always” (forever). Plan for what we will need 5, 20, 100 years from now! Living that long, planned life through our children, through our businesses, through our hand-works that we leave behind to “give us a good life“ (IWDM). More than anything else, what makes us Successful is our regard for something bigger and more important than ourselves. G’d says “we are the best people brought out for the good of mankind “. Our success is based on our concern for all people, including those closest to us, wife, children neighbor, etc. Our “BEST“ is modeled after The Complete Man (Mohammed The Prophet) and he was sent, no less than to the Whole of Mankind. G. Shakir

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- In Egypt colorful lanterns are lit
- In Iraq men gather for games of mheibes
- In Albania Roma Muslims perform ballads

Traditional month of Ramadan activities:
Pre dawn meal (suhoor);
Evening meal (iftar),
Complete reading the Quran;
Complete prayers; Pray for relief of anxiety and grief (especially in light of Covid 19); Take care of expenses (zakat ul fitr; Prepare Eid needs and gifts or special things, especially for children, etc.).

Do you have any traditions for Ramadan and the Eids that you would like to share? Send to us at newsletter1559@gmail.com
Read more at <https://theculturetrip.com>

READ THE QURAN

Juz' 1	1:1-2:141
Juz' 2	2: 142-2:252
Juz' 3	2:253-3:92
Juz' 4	3:93-4:23
Juz' 5	4:24-4: 147
Juz' 6	4:148-5:81
Juz' 7	5:82-6:110
Juz' 8	6:111-7:87
Juz' 9	7:88-8:40
Juz' 10	8:41 -9:92
Juz' 11	9:93-11 :5
Juz' 12	11:6-12:52
Juz' 13	12:53-14:52
Juz' 14	15:1-16:128
Juz' 15	17:1-18:74
Juz' 16	18:75-20: 135
Juz' 17	21: 1-22:78
Juz' 18	23: 1-25:20
Juz' 19	25:21-27:55
Juz' 20	27:56-29:45
Juz' 21	29:46-33 :30
Juz' 22	33:31-36:27
Juz' 23	36:28-39:31
Juz' 24	39:32-41 :46

Study and enrichment:

<https://www.quran.com/>
<http://muslimamericanlogic.ning.com/>
coolmath.com and coolmathgames.com
<https://classroommagazines.scholastic.com/storylineonline.net>
stories.audible.com

Who to contact:

Correspondence—Khalida Shakir
Fund Raising—Shareef Id-Deen
Hilal—Luqman Rashid
Masjid—Kamal Saleem
Newsletter—Maryam Hasan
Security—Ahmed Zahra
Special Events—Joyce Haseeb
Zakat—Wali Mustafa

STORIES OF THE PROPHETS

The Beginning of Revelation (610 c.e.)

One day, while Muhammad was asleep in the cave, an angel approached with a sheet in his hand. The angel said to Muhammad, “Read.” Muhammad answered in surprise, “What shall I read?” He felt as if the angel had strangled and then released him and heard twice more the command to read. ...The angel replied, “Read in the name of your Lord, the Creator, Who created man of a clot of blood. Read! Your Lord is most gracious. It is He who taught man by the pen that which he does not know.” Muhammad recited these verses, repeating them after the angel who withdrew after they were permanently carved upon his memory. Thus the earliest of the biographies reported, and so did ibn Ishaq. The Life of Muhammad by Haykal

READ THE QURAN CONTINUED

Juz' 25	41 :47-45:37
Juz' 26	46:1-51:30
Juz' 27	51:31-57:29
Juz' 28	58: 1-66: 12
Juz' 29	67:1-77:50
Juz' 30	78:1-114:6