

Newsletter

A Newsletter of the Mobile Islamic Community



<p style="text-align: center;">READ THE HOLY QURAN DAILY</p>	<p style="text-align: center;">Read and Study Tafsirs and Lectures of Imam W.D. Mohammed</p>	<p style="text-align: center;">Dhul Qadah is the Eleventh month of the Islamic (Hijri) Calendar</p>
<p style="text-align: center;">DEFEAT AT THE BATTLE OF UHUD</p> <p>But do not think of those that have been slain in God's cause as dead. Nay, they are alive! With their Sustainer have they their sustenance. Holy Quran 3:169</p> <p>The Battle of Uhud occurred during the 3rd year post migration (Hijra) from Mecca. The pagan Arabs, led by Abu Sufyan ibn Harb and the Quraysh, ventured to meet the Muslims near Medina in retaliation for the massive defeat experienced by the Meccans a year earlier at Badr. The Battle of Uhud starts as a decisive victory for the Muslims before the rear guard abandons their post at Mt. Uhud, leaving an opening for a contingent among the Quraysh, led by Khalid ibn Waleed, to advance a counterattack that results in significant losses for the Muslims. This turn of events often leads to Uhud being described as a defeat for the Muslims and a victory for the Quraysh.</p> <p>While the Muslims undoubtedly experienced significant losses, and more loss than the initial progression would suggest is necessary, should Uhud be considered a defeat against the Muslims?</p> <p style="text-align: right;">Continued on page 2 column 1</p>	<p style="text-align: center;">M.A.L.I.-Muslim American Logic Institute Reflection on HQ 68:42</p> <p>The phrase "The Day when the shin will be uncovered" signifies a time when circumstances become so extreme that they surpass our everyday experiences and sensory perceptions. The situation will escalate to a level that is difficult to accurately describe, marked by the emergence of psychological trauma and the manifestation of frightening and harmful imagery. In this context, the divine realm will call upon individuals to return to their original nature, urging them to bow in submission and obedience to accept spiritual enlightenment. However, they will struggle to submit and comply because they have lost their original prepared disposition, obscured by dark spiritual influences, and overshadowed by the allure of material possessions.</p> <div style="text-align: center;">  </div> <p>Visit M.A.L.I. - Muslim American Logic Institute at https://muslimamericanlogic.ning.com/?xg_source=msg_mes_network</p>	<p style="text-align: center;">Dhul Qadah is the 11th month of the Islamic (Hijri) calendar and one of the four sacred months as ordained by Allah (SWT).</p> <p><i>"They ask you [Prophet] about fighting in the prohibited month. Say, 'Fighting in that month is a great offence...' [Qur'an, 2:217]</i></p> <p>It is during this month that the initiation of fighting is prohibited, as it is also in the three remaining sacred months Dhul Hijjah, Muharram, and Rajab.</p> <p>Historically, since fighting is prohibited by Allah during the month of Dhul Qadah, pilgrims have been able to Hajj safely without the worry of war.</p> <p>The month also holds some notable dates which are significant to Islam, including marking the month the Treaty of Hudaibiyyah was signed in 628 AD, signifying the day Islam was recognized by the Quraysh tribe. This allowed Prophet Muhammad (PBUH) and his companions to safely return to Mecca without fear of violence. This ultimately led to the Prophet (PBUH) and his companions being able to complete the first Umrah to</p> <p style="text-align: right;">Continued on page 2 column 3</p>

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DHUL QADAH 1446 AH

VOLUME 6 NO. 5

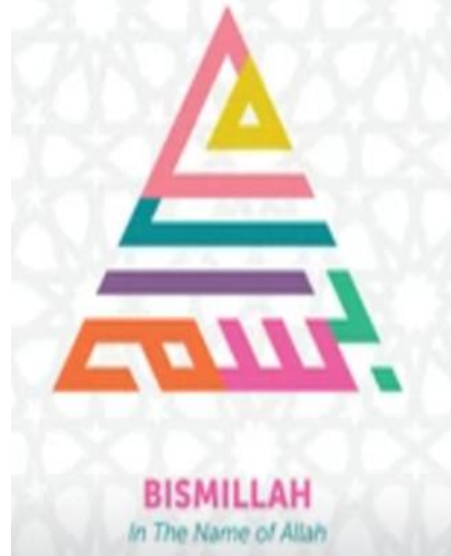
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DEFEAT AT THE BATTLE OF UHUD

Since the hijra, the Quraysh were experiencing heavy losses in trade due to the Muslims in Medina intercepting caravans en route between Mecca and the Levant. The Battle of Badr began as one such interception before becoming a defeat and overwhelming loss for the Quraysh in money, leadership, and prestige. From the Quraysh's standpoint, their objective at Uhud was to defeat the Muslims to re-open their trade route as well as avenge their defeat.

To this end, the Quraysh amassed a well-armed fighting force of superior numbers and equipment against the Muslims - just as they had in Badr.

Of course, the Quraysh failed in this objective. Not only were the Muslims, with fewer numbers and inferior equipment, once again not eliminated, the Prophet ﷺ continued to spread the Islamic message and the Muslims remained in Medina and continued to raid Quraish caravans just as before the Battle of Uhud. The Muslims experienced significant losses, but the Quraysh failed in their objective and the Muslims defended their position in Medina and their strategic position along the Quraysh's trade route. Furthermore, the failure of the Quraysh at Uhud is evident by the need to, yet again, amass an even larger fighting force for the Battle of the Khandaq.

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DEFEAT AT THE BATTLE OF UHUD

Still yet again, the Quraysh's failure to meet their objectives is considered a defeat for them, notwithstanding the losses experienced by the Muslims along the way.

At the end of Uhud, Abu Sufyan would claim to have dealt a blow to the Muslims - deaths of Muslims to avenge those of the Quraysh the previous year.

However, what the Quraysh knew at the time, and what we often neglect, is that they went to Medina on a mission, and that mission was a failure. Muslim numbers and influence would continue to grow, despite the losses, while the Quraysh would continue to deal with a situation, they could neither contain nor defeat.

In this light, who was defeated in the Battle of Uhud?

Yusuf Hasan, Esq.

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Announcements,
Questions/Comments To
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DHUL QADAH

Makkah, after their migration to Madinah, which took place in 629 AD.

“Indeed, the number of months with Allah is twelve [lunar] months in the register of Allah [from] the day He created the heavens and the earth; of these, four are sacred. That is the correct religion, so do not wrong yourselves during them...” Qur'an, 9:36
Source: <https://www.islamic-relief.org.uk>

ANNOUNCEMENTS

As-Salaam-Alaikum. Mobile Masjid is pleased to support a new non-profit organized by Muslim Youth. There will be a bake sale on May 05, 2025 at Mobile Masjid of Al-Islam, 1559 Duval Street. Pre orders open now! Share and see you there.



Heart of Sabr
قلب الصبر

Heart of Sabr is an up and coming non-profit ready to serve our Muslim communities.

<p>Mission</p> <p>Our mission is to create and sustain spaces that allow Muslims to thrive in their faith while living in today's world. We strive to provide halal-centered environments—such as Islamic daycares, schools, and women-only recreational spaces—where individuals can nurture their spiritual, mental, and physical well-being.</p> <p>Why Join Us?</p> <ul style="list-style-type: none"> • Impact your community in a positive way • Enhance your professional skills and experience • Be part of a growing, faith-centered network • Collaborate on projects that reflect Islamic values and modern needs 	<p>Vision</p> <p>Connect Communities across the Southeast</p> <p>Create Islamic Spaces</p> <p>Support Holistic Wellbeing of Muslims</p>
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Contact Us for Collaborations or to Join Our Team:

inquiry@heart-sabr.org

HEART OF SABR NONPROFIT

START-UP BAKE SALE FUNDRAISER

Help raise funds for our new Islamic startup by buying \$2 cookies and \$3 slices of cake!

May 5th, 2025 • 1 PM
Mobile Masjid of Al-Islam

PRE-ORDERS OPEN NOW

Message Siddiqah Abdullah to place yours
(251) 487-4281

WE CANNOT WAIT TO SEE YOU THERE! PLEASE FEEL FREE TO STILL DONATE TOWARDS THE CAUSE IF YOU DO NOT WANT SWEETS.

Cashapp: \$HOSDonat